## **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | HI TECH PUBLIC SCHOOL   |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 930422  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 75376   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | PO VATTOLI DISTT KOZHIKODE KERALA,<br>KOZHIKODE , KERALA - 673506 |
| 5         | PRINCIPAL NAME                    | B BINDU   |
| 6         | PRINCIPAL QUALIFICATION           | M.Sc, B.Ed  |
| 7         | SCHOOL EMAIL ID                   | principalhitechpublicschool@ymail.com                             |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 04962445872   |

#### **B: DOCUMENTS AND INFORMATION:**

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE        |
|-----------|---|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY    | https://hitechpublicschool.com/mandatory-public-disclosure/ |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE | https://hitechpublicschool.com/mandatory-public-disclosure/ |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT     | https://hitechpublicschool.com/mandatory-public-disclosure/ |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | https://hitechpublicschool.com/mandatory-public-disclosure/ |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS<br>PER THE NATIONAL BUILDING CODE                              | https://hitechpublicschool.com/mandatory-public-disclosure/ |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED<br>BY THE COMPETENT AUTHORITY                                  | https://hitechpublicschool.com/mandatory-public-disclosure/ |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://hitechpublicschool.com/mandatory-public-disclosure/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://hitechpublicschool.com/mandatory-public-disclosure/ |

### **NOTE**:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://hitechpublicschool.com/profile/              |
| 2         | ANNUAL ACADEMIC CALENDER   | https://hitechpublicschool.com/profile/              |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://hitechpublicschool.com/profile/              |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://hitechpublicschool.com/profile/              |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://hitechpublicschool.com/profile/              |

### D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                | DETAILS |
|-----------|--|---------|
| 1         | PRINCIPAL                                  | B BINDU |
| 2         | TOTAL NO. OF TEACHERS                      | 38      |
|           | PGT  | 0       |
|           | TGT  | 10      |
|           | PRT  | 28      |
|           |  |         |
| 3         | TEACHERS SECTION RATIO                     | 40:1    |
| 4         | DETAILS OF SPECIAL EDUCATOR                | 1       |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1       |

### **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2023 | 39                               | 39                           | 100                |         |

### **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

### E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION                                 | DETAILS    |
|-----------|---|------------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8903.08408 |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 32 & 42    |

| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 2 & 78                                      |
|---|---|---|
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 26  |
| 6 | NO. OF BOYS TOILETS   | 20  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=glJxDy25nwM |